

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

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**Application Number**

10/701329

**Filing Date**

November 4, 2003

**First Named Inventor**

Padiyath, Raghunath

**Confirmation Number**

4935

**Attorney Case Number**

59346US002

**U.S. Patent Documents**

| Exam. Init.* | Cite No. | Document Number                  | Publication Date<br>MM-DD-YYYY | Name of Patentee<br>or Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|--------------|----------|----------------------------------|--------------------------------|--|---|
|              |          | Doc. Number-(Kind Code if Known) |                                |  |   |
|              | A1       | US- 4138620                      | 02-06-1979                     | Dickson  |   |
|              | A2       | US- 5929562                      | 07-27-1999                     | Pichler  |   |
|              | A3       | US-                              |                                |  |   |
|              | A4       | US-                              |                                |  |   |
|              | A5       | US-                              |                                |  |   |
|              | A6       | US-                              |                                |  |   |
|              | A7       | US-                              |                                |  |   |
|              | A8       | US-                              |                                |  |   |
|              | A9       | US-                              |                                |  |   |
|              | A10      | US-                              |                                |  |   |
|              | A11      | US-                              |                                |  |   |
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**Foreign Patent Documents**

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|              |          | Ctry. Code              | Number-KindCode (if known) |                                |   |   |                               |
|              | B1       | JP                      | 10-288952                  | 27.10.1998                     |   |   | abstract                      |
|              | B2       |                         |                            |                                |   |   |                               |
|              | B3       |                         |                            |                                |   |   |                               |
|              | B4       |                         |                            |                                |   |   |                               |
|              | B5       |                         |                            |                                |   |   |                               |
|              | B6       |                         |                            |                                |   |   |                               |
|              | B7       |                         |                            |                                |   |   |                               |

**OTHER DOCUMENTS**

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|              | C1       |  |                               |
|              | C2       |  |                               |
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